

## PTO NOTES

January 27, 2010

**In Attendance:** Ursula Dargis, Andrea Seby, Michele Cole, Noel & Heidi Smith, Marcia Stoddard, Jim Clevon, Glenna & Joe Godinsky, and Thomas Franks.

**Introductions:** Introductions were made.

**Treasurer's Report:** Michele Cole provided copies of the January 2010 report which was reviewed and approved as submitted.

**New Business:** \$500 WalMart gift card donated to SMS family in need.

**Old Business:** Nothing outstanding.

**Administrative Comments:** Mr. Clevon reported that the ISAT's will be the first week of March. Enrollment at the SMS is 851 students. There are currently 283 6<sup>th</sup> graders, 287 7<sup>th</sup> graders and 281 8<sup>th</sup> graders.

The budget cycle meeting and personnel planning for next year will be on Friday, January 29<sup>th</sup>. Social Studies curriculum is being presented to the Board of Education. Language Arts curriculum is in process now. Science - common assessments.

Play practice is under way for the Wizard of Oz. All grades are participating in the "Martin Luther King Acts of Justice and Kindness". The Art Club is planning a trip to the Art Institute. The Yearbook is wrapping up it's year of production. SMS wrestling won Sectionals in State Duals. The wrestling conference tournament is this weekend and will be hosted at SHS. The Girl's basketball teams are in the 2<sup>nd</sup> week of their season.

Mr. Clevon thanked PTO for providing the Staff Appreciation Lunch on January 13<sup>th</sup> and for helping the SMS family in need.

### Important Dates:

January 27	Castle Challenge assembly
January 29	Castle Bank Challenge
February 2	Early Dismissal – In-service
February 3	Market Day Pick-up
February 4	Science Olympiad 6-8:30 pm
February 5	ASPP activity, PTO Dance 7-9 pm
February 11	SMS Orchestra concert 7:30 pm SHS
February 15	NO SCHOOL – President's Day
February 16	Band Concert 7:30 SHS
February 18	Talent Show Rehearsal
February 19	Talent Show
February 20	Solo & Ensemble (Band and Orchestra only)
February 22	PTO Meeting 7 pm

**Adjournment:** 7:15 pm

**Next Meeting:** Monday, March 29<sup>th</sup> @ 7 pm